

# **Missouri Junior Holstein Memorial Calf Essay**

\*\*\*Applicants should be between the ages 8-18 years old as of January 1, 2024\*\*\*  
\*\*\*Entrants do not need to have a Holstein background or be from a Holstein farm\*\*\*

**Completed forms should be postmarked by April 1, 2024, to:**

**Bailey Keltner  
2981 State Route P  
Willow Springs, MO 65793**

Thanks to the generous donations from the Dick Little Memorial, the Missouri Junior Holstein Association would like to offer our Missouri youth a unique opportunity. We will be offering the “Dick Little Grant” which is to be used towards the purchase of a dairy heifer in the Missouri State Heifer Sale. The grant will be in the amount of \$1000. Youth will be selected by a panel of judges based on their application and the essay they provide.

Contest guidelines include:

- The essay should be a minimum of 250 words and answer the following questions
  - What would a new calf mean to me?
  - What are your plans for housing and caring for the calf?
  - What are your goals or plans with the calf? Showing etc.
- The format of the essay should include the following:
  - Font: Times New Roman
  - Size: 12
  - Double spaced
- The winner must purchase a Holstein Calf only from the Missouri Holstein Heifer Sale.
- The winner must agree to exhibit the calf at their District show (if one is held) and the Missouri Holstein State Show
- The award must be used within 3 years of receiving it and is still required to be a Missouri Junior Holstein member when the animal is purchased.
- The winner must be willing to join the Missouri Junior Holstein Association for a one-time fee of \$5.00.
- You are only eligible to win this memorial 1 time.

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Bailey Keltner  
2981 State Route P  
Willow Springs, MO 65793

Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

School Attended: \_\_\_\_\_

Two personal references:

Reference #1: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Reference #2: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

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1. Organization membership & offices held (FFA, Dairy Club, 4-H, etc.)
2. Holstein Association awards and activities:
3. Where do you see yourself in 5 years?